

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

CONTINENTAL ADVISERS, INC., TRUSTEE
A FLORIDA CORPORATION

UNDER DEED OF TRUST RECORDED MAY 4, 1972 IN BOOK 136 PAGE 536 O.R.

By: Robert Johnson SECRETARY
L.H. Johnson
First Vice President

CONTINENTAL MORTGAGE INVESTORS,
A MASSACHUSETTS BUSINESS TRUST, BENEFICIARY
UNDER DEED OF TRUST RECORDED MAY 4, 1972 IN BOOK 136 PAGE 536 O.R.

By: John T. Johnson SECRETARY
L.H. Johnson
First Vice President

The above Continental Mortgage Investors is the designation of the trust for the time being under a Declaration of Trust dated November 29, 1961 as amended, and all persons dealing with Continental Mortgage Investors must look solely to the Trust property for the satisfaction of any claims against Continental Mortgage Investors. Continental Mortgage Investors or its shareholders assume no personal liability for obligations entered on by Continental Mortgage Investors.

TITLE INSURANCE AND TRUST COMPANY,
A CALIFORNIA CORPORATION, TRUSTEE
UNDER DEED OF TRUST RECORDED MAY 12, 1972 IN BOOK 137 PAGE 210 O.R.

By: David C. Johnson SECRETARY
Ass't Vice President

MANMOTH KNOLLS DEVELOPMENT CO., A LIMITED PARTNERSHIP
EAST STERBA DEVELOPMENT CORPORATION, GENERAL PARTNER
UNDER DEED OF TRUST RECORDED MAY 12, 1972 IN BOOK 137 PAGE 210 O.R.
By: Michael D. Johnson SECRETARY
Vice-President

THE SIGNATURES OF CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 143 PAGE 366 OF OFFICIAL RECORDS OF MONO COUNTY AND HENRY J. MARTA D.B.A. MANMOTH ELECTRIC THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 143 PAGE 368 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 11567, SUBSECTION (4) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF MANMOTH SLOPES DEVELOPMENT CO., A LIMITED PARTNERSHIP, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 101, PAGE 371 OF OFFICIAL RECORDS, MONO COUNTY AND DEED OF TRUST RECORDED IN BOOK 100, PAGE 74 OF OFFICIAL RECORDS, MONO COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11567, SUBSECTION (4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BASIS OF BEARINGS:
THE BEARING OF N. 23°55'28" W. OF THE CENTER LINE OF MANMOTH SLOPES DRIVE AS SHOWN ON THE MAP OF MANMOTH SLOPES UNIT NO. 4 RECORDED IN BOOK 5 PAGES 111 THRU 111-D INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF COURCHEVEL (TRACT NO. 36-38) WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 21st DAY OF November 1972.

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 146 PAGE 113 thru 146 OFFICIAL RECORDS OF MONO COUNTY.

I HEREBY CERTIFY THAT THIS MAP OF COURCHEVEL (TRACT NO. 36-38) WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION OF THE 14th DAY OF November 1972.

THE PROPOSED SUBDIVISION AS SHOWN IS HEREBY APPROVED BY THE MONO COUNTY HEALTH DEPARTMENT.

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool, P.E.
COUNTY SURVEYOR
R.C.E. NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$ 4,988.17 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF COURCHEVEL (TRACT NO. 36-38) AS REQUIRED BY LAW.

David M. Webb
CLERK OF THE BOARD

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

I, HARRY A. STONEBURNER, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ON THIS 10th DAY OF November 1972, ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

Harry A. Stoneburner
COUNTY REDEMPTION OFFICER
No. 2120
FILED FOR RECORD THIS 24th DAY OF Nov. AT 9:30 A.M., IN BOOK 8 OF SUBDIVISION MAPS AT PAGES 15 thru 15H AT THE REQUEST OF Stadium Development Corp.
David M. Webb
COUNTY RECORDER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA: THAT THIS MAP CONSISTING OF 9 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN OCTOBER, 1972, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

Donald Miller
DONALD MILLER, R. C. E. 15360

THE UNDERSIGNED HEREBY CERTIFY THAT SANDERSON DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, IS THE OWNER OF THE LAND WITHIN THE SUBDIVISION AND PROJECT ENTITLED COURCHEVEL, TRACT NO. 36-38 SHOWN ON THIS MAP CONSISTING OF 9 SHEETS AND THAT SANDERSON DEVELOPMENT CORPORATION IS THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LANDS, AND THE UNDERSIGNED CONSENT TO THE PREPARATION AND RECORDATION OF THE WITHIN CONDOMINIUM PLAN PURSUANT TO CHAPTER 1, TITLE 6, PAGE 4 DIVISION SECOND OF THE CALIFORNIA CIVIL CODE AND TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES.

SANDERSON DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, OWNER
By: Charles A. Anderson PRESIDENT
Donna G. Anderson SECRETARY

ENGINEER
MILLER ENGINEERING COMPANY
5939 KESTER AVENUE
VAN NUTS, CALIF.
213-988-5691

TRACT NO. 36-38

COURCHEVEL

MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE NORTH-EAST QUARTER OF SECTION 33, T.3, R.27E, MD.M.
AND PARCEL 3 OF PARCEL MAP RECORDED IN BOOK 6 PAGE 40 OF MAPS OF SAID COUNTY
PLAN FOR CONDOMINIUM PURPOSES
OCTOBER, 1972 4.08 ACRES 60 CONDOMINIUM UNITS